



**AGENDA**  
**MANDAN PLANNING & ZONING COMMISSION**  
**COMMISSION ROOM 5:30 P.M.**  
**MONDAY, NOVEMBER 27, 2023**

*The City of Mandan is encouraging citizens to provide their comments for agenda items via email to [andrew.stromme@cityofmandan.com](mailto:andrew.stromme@cityofmandan.com). Please provide your comments before noon on the day of the meeting. Comments will be forwarded to the Planning & Zoning Commissioners prior to the meeting.*

*City Hall will be open for this meeting. If you would prefer to appear via video or audio link, please provide your contact information to [andrew.stromme@cityofmandan.com](mailto:andrew.stromme@cityofmandan.com). Planning & Zoning Commissioners may be attending this meeting remotely.*

*The public may access the LIVE meeting at:*

*LIVE meeting coverage is available on Government Access Channels 2 and 602HD, Radio Access 102.5 FM Radio, or streaming live ROKU, AppleTV, Fire TV, Facebook, RadioAccess.org and online LIVE and archived at FreeTV.org.*

*Web: Please go to the following link to join the Zoom webinar: <https://us02web.zoom.us/j/88425608469>*

Or Telephone Dial: + 1 312 626 6799      Webinar ID: 884 2560 8469

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## **Pledge of Allegiance**

**Roll Call, Reading and Approval of the October 23, 2023 minutes.**

## **PUBLIC HEARINGS**

**1. A request from Brian Sharp Et Al for consideration of an amendment to the City of Mandan's Land Use and Transportation Plan that serves as the City's Comprehensive Plan, and a zone change from MC – Industrial to CB – Commercial with restrictions. Said property is Auditor's Lot F Less Auditor's Lot 1 in the NW ¼ in Section 22, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota. The property is located on 27<sup>th</sup> Street NW.**

A. Staff report    B. Open for public comment    C. Close public comment    D. Commission action

*Staff Recommendation: Staff recommends approval of the zone change and amendment to the City of Mandan's Land Use and Transportation Plan.*

## **OTHER BUSINESS**

1. Appointments to the board.
2. Zoning Audit Report Review
3. Reminder of Wednesday, December 27<sup>th</sup> meeting.

## **ADJOURN**