

10. Ownership/Lease: If a licensed premise is owned by Applicant, provide date of purchase. _____
(if licensed premise is under a contract for deed or leased, attach copy of executed and dated contract or lease.)
11. If application is being sought by anyone other than the owner of the premise, attach a copy of the building lease.
12. Does Applicant certify that all property taxes have been paid to date on the licensed premises?
Yes No (if property taxes are not paid, this application WILL NOT BE PROCESSED).
13. Have any of the individuals in answer to Questions 6, 7 and 8 ever engaged in the sale or distribution of alcoholic beverages (as an owner, manager, or employee) at a location other than in the City of Mandan at any time prior to this application Yes: No: (if yes, explain in detail on separate page, location, type of business, and dates of license or employment).
14. Have any of the individuals identified in answer to Questions 6, 7 and 8 ever had a license of any kind (including alcoholic beverage license, other business license or motor vehicle license) suspended, revoked or non-renewed by any political subdivision, state or federal agency. Yes No (if Yes, explain in detail on a separate page, listing the name of the individual, the time and place of cancellation, the authority which cancelled the license of any kind, including alcoholic beverage license, other business license, or motor vehicle license, and the reason for such cancellation).
15. Have any of the individuals identified in answer to Questions 6, 7 and 8 ever been convicted of a violation of any law of the United States, or of any state or political subdivision, other than minor traffic violations, (including reckless driving or driving under the influence). Yes No (If yes, explain the violation in detail on a separate page, giving the date(s), place(s), and crime for which convicted(both felonies & misdemeanors), the amount of fines and terms of sentence and the court in which convicted).
16. Do any of the individuals named in answer to question 6, 7 or 8 have any interest whatsoever in any other liquor establishment, either wholesale or retail, within or outside the state of North Dakota. (include a right of inheritance by law or by will). Yes No If yes, please explain in detail on a separate page.
17. Does anyone other than the Individual or Partnership applying for this alcoholic beverage license or the business owning the premises have any right, estate, or interest in the lease hold, building, or furniture, fixtures or equipment, in the premises for which the license is requested? Yes No (if yes, explain in detail on a separate page, giving the names and addresses of any such person(s) and a statement of their interest in the premises, furniture, fixtures or equipment in the premises).
18. Does the Individual or Partnership applying for this alcoholic beverage license have any agreement, contract, understanding or intention to have any agreement, contract or understanding, with any person, partnership, or corporation to obtain for any other person, partnership or corporation, or to transfer to any other person, partnership or corporation the license for which this application is made or to obtain for any other person, partnership or corporation, for any other purpose other than for the specified use of the applicant. Yes No: (if yes, explain in detail on a separate page, the name and address of such person, partnership or corporation and the conditions of agreement, contract or understanding.)
19. List the occupations and employers of each of the individuals listed in answer to Questions 6, 7 and 8 during the last ten (10) years. (On a separate sheet of paper if necessary).
20. Does the Individual or Partnership applying for this license, engage in any business other than that for which the license is sought or intending to engage in any business other than for the sale of alcoholic beverages under the license for which this application is made. Yes No (If yes, explain, in detail on a separate page giving the type of business and identification of any and all owners.)
21. List the names, addresses of at least 3 business references.

22. Does the building or structure in which the business is to be conducted meet all applicable state and local building, health and zoning regulations and requirements? Yes No *Applicant must attach certifications of compliance from each state and/or local agency or department responsible for building, health and zoning regulations.)*

23. List all the names of individuals who are authorized to make purchases for the business at which the license is to be used and located. *(Note: The individuals must submit their names, current address and social security numbers on the forms which will protect their rights of privacy, but allow the appropriate police department background checks to be done. If not attached, the application will be deemed incomplete.)*

24. List the names of all individuals who are authorized to sign checks used to pay the payroll and expenses of the business at which the license is to be used. *(Note: These individuals must submit their names, current address and social security numbers on the forms which will protect their rights of privacy, but allow the appropriate police department background checks to be done. If not attached, the application will be deemed incomplete.)*

STATE OF NORTH DAKOTA)
) ss.
COUNTY OF MORTON)

**Affidavit of Application Completeness and Accuracy,
Sworn Statement of Conditions of Licensure,
And Agreement to Right of Entry of City Personnel**

I (We), _____ and _____ having been sworn and under oath, state that I (We) am (are) the named Owner or Partners, of the above named business or Partnership which hereby applies for the above referenced alcoholic beverage license in the City of Mandan, and I (we) do hereby certify that the above information is true and correct to the best of my (our) knowledge and beliefs.

I(We) do further certify that said Individual or Partnership and employees will abide by the provisions of Chapter 12-01, 12-02 and 12-03 of the Mandan Code of Ordinances and any amendments thereto, as well as all applicable laws of the State of North Dakota, and the United States Government and that said Owner/Partners, and its employees will not permit the violation of any law, rule or regulation on the premises at which the license is authorized. I(we) further certify that I (the Partnership) acknowledge that this license will only authorize the retail sale of liquor, including beer, wine and other spirits as defined by the North Dakota Century Code, and limited by this application, at the premises designated in this application and depicted on the attached diagram.

I (We) do further certify and affirm on behalf of myself or the partnership and its employees that I (the partnership) will not sell or permit the sale of alcoholic beverages to a minor, incompetent person, or anyone who is under the influence or an habitual drunkard and that I will accept any penalty including, suspension or revocation of license for any violation of said prohibited sales.

I (We) do further certify and affirm that the applicant or Partnership understand and acknowledge that any license granted under this application confers not property right to the applicant or licensee, and that said license will not be transferable except by specific authority of the Mandan Board of City Commissioners.

I (We) do further certify and affirm that the applicant (partnership) and its employees do hereby consent to the entry of any city official (including administrative, building, zoning health and fire officials) and its police officers upon the premises described herein at any hours of the day or night and that they shall have free access to the described premises and every part thereof for the purpose of inspecting the premises and the records of this applicant relating to the operation of the premises, and purchase and sale of alcoholic beverages. I (We) further certify and affirm that I (the partnership), and its employees do hereby waive any and all rights that they may have under the Constitution of the United States and the State of North Dakota, relative to searches and seizures without issuance of a search warrant, and the Applicant does hereby agree that such immunities shall never be claimed by them, and that such entry, inspection, search and seizure maybe made at any time without a search warrant, which waiver of rights is acknowledged to be a condition of licensure.

Dated at Mandan, North Dakota, on this _____ day of _____, 20____.

Individual or Joint Ownership:

By: _____

By: _____

Partnership:

By: _____

By: _____

INDIVIDUAL OR JOINT OWNERSHIP

STATE OF NORTH DAKOTA)
) ss.
COUNTY OF MORTON)

And

Being first duly sworn, depose(s) and says that he/she is the individual(s) who executed the foregoing and above affidavit of application completeness and accuracy, sworn statement of licensure conditions and agreement of right to entry by city personnel, that he/she has read each question and statement contained therein and knows the contents thereof to be true and accurate, and that he/she has furnished the answers set forth in said application, and that each one of said answers is true to the best of his/her knowledge.

Dated this _____ day of _____, 20____.

Subscribed and sworn to before me on this _____ day of _____, 20____.

(Notary Seal)

(Notary Stamp)

PARTNERSHIP

STATE OF NORTH DAKOTA)
) ss.
COUNTY OF MORTON)

We _____ And _____

Being first duly sworn, depose(s) and says that are the partners in the partnership identified herein, and who have executed the foregoing and above affidavit of application completeness and accuracy, sworn statement of licensure conditions and agreement of right of entry by city personnel, and that they have read each question and statement contained herein and know the contents thereof to be true and accurate, and that they have furnished the answers set forth in said application, and that each one of said answers is true to the best of his knowledge.

Dated this _____ day of _____, 20____.

Subscribed and sworn to before me on this _____ day of _____, 20____.

(Notary Seal)

(Notary Stamp)