



**AGENDA**  
**MANDAN CITY COMMISSION**  
**MAY 5, 2020**  
**ED "BOSH" FROEHLICH MEETING ROOM,**  
**MANDAN CITY HALL**  
**5:30 P.M.**  
**[www.cityofmandan.com](http://www.cityofmandan.com)**

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*To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings. City Hall will be closed to the public.*

*The public may access the LIVE meeting at:*

**Watch & Listen**

Government Access (Midcontinent) cable channels 2 & 602 HD  
Streaming LIVE at: [tinyURL.com/FreeTV-602](http://tinyURL.com/FreeTV-602)  
and on Roku or Apple TV

**Listen**

Radio Access 102.5 FM  
[RadioAccess.org](http://RadioAccess.org)

**Web:**

Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/82439402132>

**Telephone:**

1 346 248 7799  
Webinar ID: 824 3940 2132

*City of Mandan is encouraging citizens to provide their comments for agenda items via email to [info@cityofmandan.com](mailto:info@cityofmandan.com)*

*Please provide your comments before 3:30 p.m on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.*

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- A. **ROLL CALL:**
  - 1. Roll call of all City Commissioners.
  
- B. **APPROVAL OF AGENDA:**
  
- C. **MINUTES:**
  - 1. Consider approval of the minutes from the
    - i. April 21, 2020 Board of City Commission regular meeting.
    - ii. May 1, 2020 Board of City Commission special meeting.
  
- D. **PUBLIC HEARING:**
  
- E. **BIDS:**
  - 1. Consider approval of the low bid for the Mid-Town East Street Improvement District project, SID #215.
  - 2. Consider rejecting the low bid for the Main Street signals, reallocation and Concrete Pavement Repair project.

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F. CONSENT AGENDA:

1. Consider approval of a final plat for Longhorn 2<sup>nd</sup> Addition.
2. Consider approval of a minor plat for McKiver Addition
3. Consider abatement applications
  - i. PM Koski Properties Inc. 3022 Marina Road SE
  - ii. PM Koski Properties Inc. 3018 Marina Road SE
4. Consider approval of annual site authorizations for Mandan American Legion at The Paddle Trap for May 1, 2020 – June 30, 2020.
5. Consider approval of annual site authorizations for Mandan Baseball Club for July 1, 2020 to June 30, 2021.
  - i. Powerhouse/501
  - ii. Broken Oar
  - iii. The Drink (Lakewood Bar & Grill)
  - iv. Last Call Bar
  - v. Silver Dollar
6. Consider approval of annual site authorization for New Salem Civic Club, Inc. at Bennigan's for July 1, 2020 – June 30, 2021.
7. Consider approval of annual site authorization for Mandan American Legion at The Paddle Trap for July 1, 2020 – June 30, 2021.
8. Consider approval of site authorization of Mule Deer Foundation at Prairie Public Firearms on June 1, 2020.
9. Consider approval of the advertisement for bids of the Raw Water Intake, Phase IB and Phase II contracts.

G. OLD BUSINESS:

H. NEW BUSINESS:

1. Consider Renaissance Zone Committee recommendations
  - i. New construction at 222 E Main St by RNR, LLC
  - ii. Lease of 222 E Main St. by Legacy Law Firm, PLLP
2. Consider approval of the sale of Lot 5, Block 73 First Northern Pacific Addition.
3. Consider reduction in certain liquor license fees for 2020 – 2021.

I. RESOLUTIONS AND ORDINANCES:

J. OTHER BUSINESS:

K. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:

1. May 21, 2020
2. June 2, 2020
3. June 16, 2020

L. ADJOURN

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