



**AGENDA**  
**MANDAN CITY COMMISSION**  
**JANUARY 2, 2024**  
**ED “BOSH” FROEHLICH MEETING ROOM,**  
**MANDAN CITY HALL**  
**5:30 P.M.**  
[www.cityofmandan.com](http://www.cityofmandan.com)

The public may access the LIVE meeting at:

<p><b>Watch &amp; Listen</b>          Government Access (Midcontinent) cable channels 2 &amp; 602 HD          Streaming LIVE at: <a href="http://tinyURL.com/FreeTV-602">tinyURL.com/FreeTV-602</a> and on Roku or Apple TV</p>	<p><b>Listen</b>          Radio Access 102.5 FM  <a href="http://RadioAccess.org">RadioAccess.org</a></p>
<p><b>Or Telephone:</b>          Dial +1 312 626 6799          Webinar ID: 872 4448 9497</p>	<p><b>Web:</b>  <a href="https://us02web.zoom.us/j/87244489497">https://us02web.zoom.us/j/87244489497</a></p>

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to [info@cityofmandan.com](mailto:info@cityofmandan.com). Please provide your comments by Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

- A. ROLL CALL:**
  - 1. Roll call of all City Commissioners
- B. THE PLEDGE OF ALLEGIANCE**
- C. ANNOUNCEMENTS**
  - 1. Recognition of Community Beautification Recognition Program property:
    - i. 104 1<sup>st</sup> St NE (Curvy Flamingo Boutique & Friends)
- D. APPROVAL OF AGENDA:**
- E. MINUTES:**
  - 1. Consider approval of the minutes from the December 19, 2023 Board of City Commission regular meeting
- F. PUBLIC HEARING:**
- G. BIDS:**
- H. CONSENT AGENDA:**
  - 1. Consider Abatement Applications
    - i. Thomas & Marlene Janzer Abatement
    - ii. Justin Sauers Veterans Credit
  - 2. Consider designation of financial institutions as depositories for City’s funds

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3. Consider Amendment No. 1 for Agreement for Application Hosting and Technology Support Services from Avenu Enterprise Solutions, LLC
4. Consider City's 2025 budget calendar
5. Consider Final Plat for Meadow Ridge 5<sup>th</sup> Addition
6. Consider approval to utilize 2023 Capital Improvement Fund for updating the Law Enforcement Center Fitness Room

**I. OLD BUSINESS:**

**J. NEW BUSINESS:**

1. Consider entering into the Law Enforcement Center Operating Agreement between Morton County and the City of Mandan

**K. RESOLUTIONS AND ORDINANCES:**

1. Second consideration of Ordinance 1440 related to a Zone Change from MC – Industrial to CB – Commercial with restrictions for Auditor's Lot 1 of F in the NW ¼ Section 22, Township 139N, Range 81W
2. First Consideration of Ordinance 1442 related to a moratorium on self-storage
3. Second consideration of Ordinance 1441, and ordinance to enact new Section 2-1-2 of the Mandan Code or Ordinances relating to Governing Body and Elections
4. Resolution establishing rates and charges for water meters

**L. OTHER BUSINESS:**

**M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:**

1. January 16, 2024 at 5 p.m.
2. February 6, 2024
3. February 20, 2024 at 5 p.m.

**N. ADJOURN**