



**AGENDA**  
**MANDAN CITY COMMISSION**  
**NOVEMBER 7, 2023**  
**ED “BOSH” FROEHLICH MEETING ROOM,**  
**MANDAN CITY HALL**  
**4:00 P.M.**  
[www.cityofmandan.com](http://www.cityofmandan.com)

The public may access the LIVE meeting at:

<p><b>Watch &amp; Listen</b>          Government Access (Midcontinent) cable channels 2 &amp; 602 HD          Streaming LIVE at: <a href="http://tinyURL.com/FreeTV-602">tinyURL.com/FreeTV-602</a> and on Roku or Apple TV</p>	<p><b>Listen</b>          Radio Access 102.5 FM  <a href="http://RadioAccess.org">RadioAccess.org</a></p>
<p><b>Or Telephone:</b>          Dial +1 312 626 6799          Webinar ID: 864 7155 6560</p>	<p><b>Web:</b>  <a href="https://us02web.zoom.us/j/86471556560">https://us02web.zoom.us/j/86471556560</a></p>

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to [info@cityofmandan.com](mailto:info@cityofmandan.com). Please provide your comments by Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

- A. ROLL CALL:
  - 1. Roll call of all City Commissioners
  - 2. Employee Service Awards
  
- B. THE PLEDGE OF ALLEGIANCE
  
- C. ANNOUNCEMENTS
  - 1. Introduction of new employees
    - i. Justin Schulz, Assistant Finance Director
    - ii. Johnathan Wagoner, Permit Technician
  
- D. APPROVAL OF AGENDA:
  
- E. MINUTES:
  - 1. Consider approval of the minutes from the October 17, 2023 Board of City Commission regular meeting
  
- F. PUBLIC HEARING:
  - 1. Consider variance from Section 105-4-2.2 (d)(3)(c) and Section 105-1-3 (4)(1)(4) of the City Code of Ordinances related to Design standards in the DF-Downtown Fringe District and codes related to Incidental Uses – Portable Shipping Containers for Lots 14 & 15, Block 24, Helmsworth-McLeans Addition
  
- G. BIDS:

*Agenda*  
*Mandan City Commission*  
*November 7, 2023*  
*Page 2 of 2*

---

H. CONSENT AGENDA:

1. Consider abatement applications
  - i. Dustin Krueger Veterans Credit
  - ii. Richard Zabka Veterans Credit
2. Consider Minor Plat of Weltikol Scott 1<sup>st</sup> Addition
3. Consider approval of a Police Department application for Marathon's Thriving Communities Grant
4. Consider a special event permit for Grand Lighting of Lights on Main and Santa's Arrival on Nov. 24 & 25
5. Consider Collins Reservoir Engineering Cost Share Agreement
6. Consider Highway 6 Trail Cost Share Agreement
7. Consider Lead Inventory Consultant Authorization
8. Consider authorizing Staff to apply for Building Blocks for Sustainable Communities Technical Assistance
9. Consideration of the 2023 Adjusted Urbanized Area Boundary
10. Consider changes to the Administration Administrative Assistant position and adding a Human Resource Generalist position

I. OLD BUSINESS:

1. Consider Northwest Trunk Sewer Agreements and District Resolutions

J. NEW BUSINESS:

1. Consider Transit Development Plan
2. Consider Acceptance of Mandan High School Placemaking Plan Final Recommendations
3. Consider Development Agreement for Rockwood First Addition

K. RESOLUTIONS AND ORDINANCES:

1. Consider Resolution to transfer City property by nonexclusive listing agreement

L. OTHER BUSINESS:

M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:

1. November 21, 2023
2. December 5, 2023
3. December 19, 2023

N. ADJOURN