MARC MEMBERS

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☐ James Jeromchek
Bianco Realtor

Vice President
☐ Katie Wiedrich
Vance Vetter Homes

☐ Shawn Ouradnik
Building Official

☐ Kim Fettig
Engineer Department

☐ Steve Nardello
Fire Chief

☐ Lee Pierce
ICON Architects

☐ Chad Peterson
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☐ Ben Zachmeier
General Contractor

☐ Amber Larson
Bartlett & West Engineering
Corp/Larson's Tattooing

Support Staff

☐ Ellen Huber
Business Development
Director, City of Mandan

☐ Carolyn Reisenauer
Administrative Assistant
City of Mandan

ARCHITECTURAL REVIEW COMMISSION AGENDA FOR TUESDAY AUGUST 11, 2020 1:00 p.m.

Veterans' Conference Room
City Hall, 205 Second Avenue NW

Participate:
Please mute your phone until you wish to comment.
Dial 1 (701) 667-3286
Access Code: 969209

ROLL CALL:

OLD BUSINESS:

NEW BUSINESS:

1. Proposal by Charlie Kopp to construct a garage for Fort Lincoln School located at 2007 8 Ave SE.

MINUTES: Approval of July 28, 2020 meeting minutes.

OTHER BUSINESS:

UNFINISHED BUSINESS:

ADJOURN:

Please note: If any commission member would like additional information, please feel free to contact the Building Inspections Department at 667-3230 prior to the meeting.

MANDAN ARCHITECTURAL REVIEW COMMISSION
APPLICATION
PHONE 667-3230 FAX 667-3481

Applicants must present 10 copies of all required documentation to the Building Inspections Department no later than 12 p.m. (noon) on the Wednesday prior to the scheduled meeting at which consideration is desired.

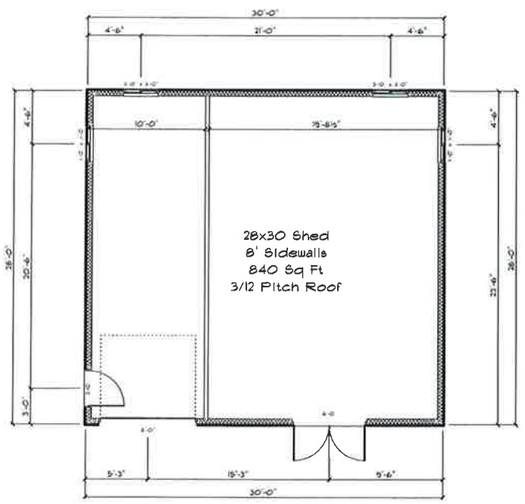
1. Description of Proposed Activity: 28X30. Garage for fort Lincoln school
2. Name of Owner: Fort Lincoln school
   Mailing Address:
   Phone (Cell) (Office)
3. Name of Architect if applicable:
   Mailing Address:
   Phone (Cell) Office)
4. Name of Contractor: Charlie Kopp or Eldon Kroh
   Mailing Address:
   Phone (Cell) (Office)
5. Parcel Address: 200 8 Ave SE
6. Legal Description:
   Lot Block Addition
   Section Township Range
7. Zoning:
8. Existing Land Use:
9. Lot Size (Sq Ft)
   Existing Bldg Area (Sq Ft)
   Proposed Bldg Area (Sq Ft)
10. Estimated Cost of Project:

I understand the procedures for Architectural Review and have received the checklist (see attached sheet) to be followed for approval as set forth in Chapter 111-1 of the Mandan City Code.

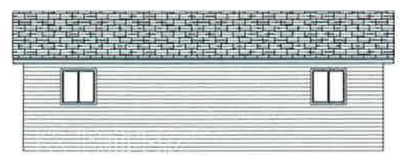
Approvals are subject to compliance with Federal, State and Local regulations.

Applicant Date

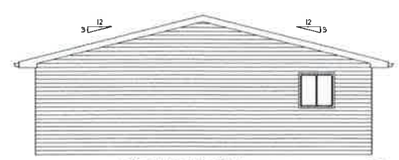
Revised (3-16)



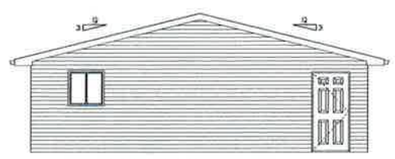
20-077 FRONT ELEVATION
SCALE: 1/8" = 1'-0"



20-077 BACK ELEVATION
SCALE: 1/8" = 1'-0"



20-077 RIGHT ELEVATION
SCALE: 1/8" = 1'-0"



20-077 LEFT ELEVATION
SCALE: 1/8" = 1'-0"

NOTE: VERIFY ALL DIMENSIONS

ISO 39TH AVE
P.O. BOX 35
MANDAN, ND 58554
PHONE 663-9841
FAX 663-1346

Builders FirstSource

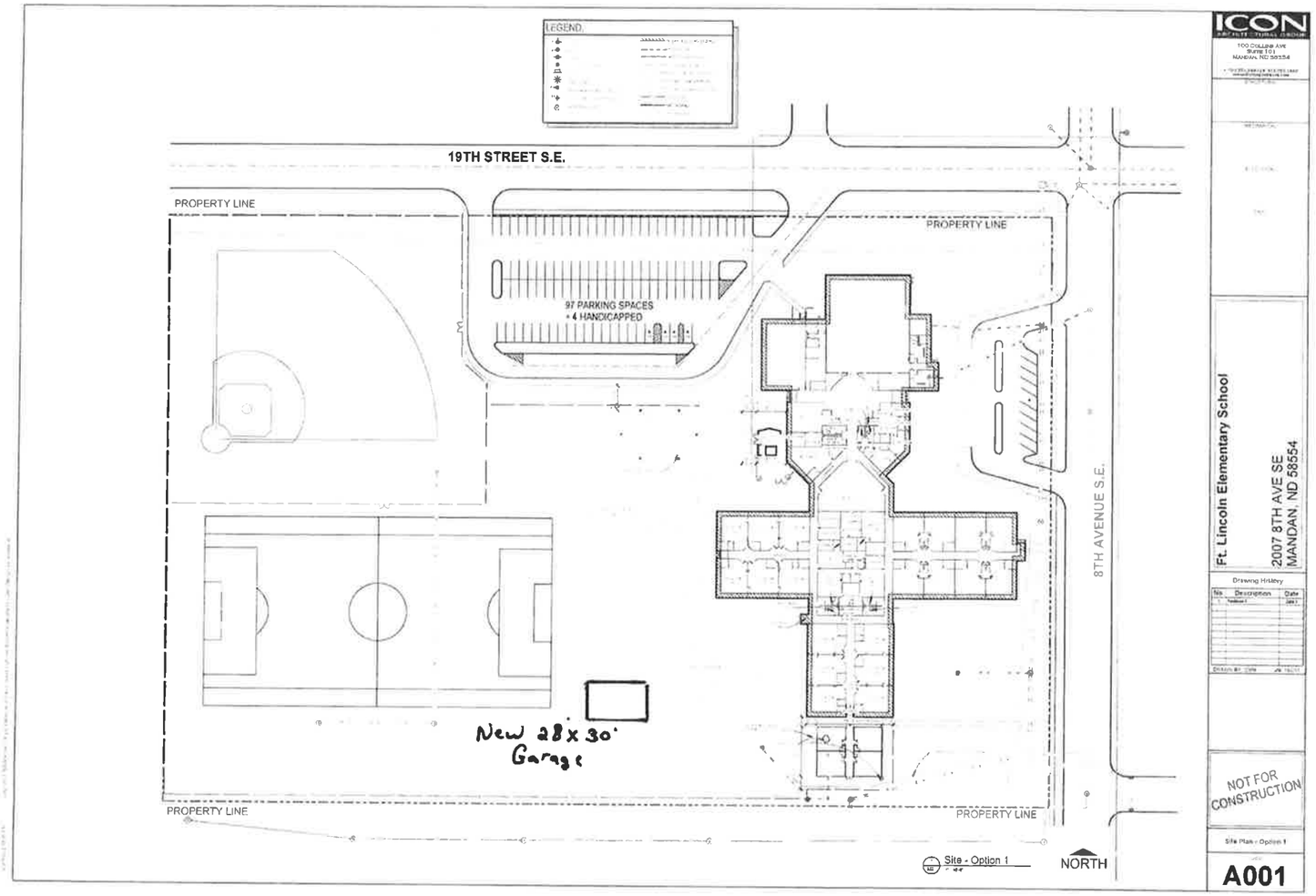
PLAN # 20-077	PRINT DATE: Tuesday, July 7, 2020 PRINT TIME: 10:47 AM
CONTRACTOR: Mandan High School	SCALE 1/8"=1'-0"
CUSTOMER: Ft. Lincoln Elementary Shed	DRAWN BY Jeremy Barsor

90 39th AVE
P.O. BOX 35
MANDAN, ND 58554
PHONE 663-566
FAX 663-346

Builders FirstSource

PLAN # 20-077	PRINT DATE: Tuesday, July 7, 2020 PRINT TIME: 10:47 AM
CONTRACTOR: Mandan High School	SCALE: 1/8"=1'-0"
CUSTOMER: Ft. Lincoln Elementary Shed	DRAWN BY: Jeremy Sorenson

Existing Canopy slab to be added onto with a thickened edge for new Garage.



ICON
ARCHITECTURAL DESIGN
100 COLLEGE AVE
SUITE 101
MANDAN, ND 58554

Ft. Lincoln Elementary School
2007 8TH AVE SE
MANDAN, ND 58554

Drawing History

No.	Description	Date

NOT FOR CONSTRUCTION

Site Plan - Option 1

A001