RESOLUTION ESTABLISHING RATES AND CHARGES FOR SERVICES FROM THE WATER AND SEWER UTILITY FUND

BE IT RESOLVED by the Board of City Commissioners of the City of Mandan, North Dakota, pursuant to the provisions of the Mandan Code of Ordinances, that the following monthly rates and charges are hereby established for services from the Water and Sewer Utility Fund:

a) Water and Wastewater Base Charge per Meter

1) $24.95 for each single family dwelling
2) $24.95 for each mobile home
3) $49.90 for each duplex unit
4) $74.85 for all other multiple family units
5) $49.90 for all commercial and industrial enterprises
6) $74.85 for all apartment and commercial/apartment combination

b) Water Usage Charge per Meter

1) Plus a water consumption charge shall be added at the rate of $2.90 per one hundred cubic feet on each month's consumption as registered on each meter during the preceding monthly billing period.
2) The Missouri West Water System shall be charged at the rate of $1.89 per one thousand gallons of water used as registered on each meter.

c) Wastewater Usage Charge per Meter

1) For wastewater disposal service there shall be a charge of $1.65 per one hundred cubic feet of water used except that for the billing statements prepared during the months of May through October the charge for residential wastewater disposal service shall not exceed the charge based upon the average water usage used during the months of December through March.
2) Industrial users will be levied a volume charge of $1.65 per one hundred cubic feet of water used. Industrial users will also be levied a charge of $.06 per pound of suspended solids and $.10 per pound of five-day, twenty-degree Centigrade BOD.
3) Separate meter for lawn watering purposes only will not be charged for wastewater usage.

d) Stormwater Base Charge per Meter or Structure

1) $2.00 for each meter or structure.

BE IT FURTHER RESOLVED that the rates and charges for services from the Water and Sewer Utility Fund shall be effective as of the first billing after January 1, 2017.

Dated this 4th day of October, 2016.

President, Board of City Commissioners

Attest:

City Administrator