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*Vice President*

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*Jason Krebsbach*

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*Fire Chief*

**Support Staff**

*Ellen Huber*

*Business Development  
Director, City of Mandan*

*Carolyn Reisenauer*

*Administrative Assistant  
City of Mandan*

**ARCHITECTURAL REVIEW  
COMMISSION  
AGENDA FOR  
TUESDAY  
November 25, 2014  
1:00 p.m.**

**FORMER MORTON COUNTY  
LIBRARY ROOM**

**ROLL CALL:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Proposal by Gross Electric Inc to construct a new sign for Circle Diamond Ranch Supply located at 4228 Memorial Hwy SE.

**OTHER BUSINESS:**

**UNFINISHED BUSINESS:**

**MINUTES:** Approval of November 12, 2014 meeting minutes.

**ADJOURN:**

**Please note:** If any commission member feels there is not a sufficient amount of information to satisfy your needs to make a decision on a particular project, please contact the Building Inspections Department immediately at 667-3230.