



AGENDA
MANDAN CITY COMMISSION
FEBRUARY 4, 2014
ED "BOSH" FROELICH MEETING ROOM,
MANDAN CITY HALL
5:30 P.M.
www.cityofmandan.com

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- A. ROLL CALL:
1. Roll call of all City Commissioners.
- B. APPROVAL OF AGENDA:
- C. PUBLIC COMMUNICATIONS:
- D. MINUTES:
1. Consider approval of the minutes from the January 21, 2014 Board of City Commission meeting.
- E. PUBLIC HEARING:
- F. BIDS:
1. Consider for approval the award of the Concrete and Asphalt crushing project at the Landfill to Kraemer Trucking and Excavating, Inc.
- G. CONSENT AGENDA:
1. Consider approval of the following Exemptions/Abatements:
i. Disabled Veteran Exemption – DuWayne Houn
ii. Complete Reassessment of Property – Duane Wilhelm
iii. Remove Partial Value due to Demolished Bldg. – Developers, LLC
iv. Assessor Error: Remove Structure Value due to Fire Damage to Mobile Home – Jared Ohlhauser
- H. OLD BUSINESS:
- I. NEW BUSINESS:
1. Consider for approval the Advertisement for Bids for the Mandan Water Meter Improvements Project.
2. Consider approval of Administering a Deadline for Street Improvement District Requests.
- J. RESOLUTIONS AND ORDINANCES:
- K. OTHER BUSINESS:

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- L. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:
1. February 18, 2014 – 5 p.m. start
 2. March 4, 2014
 3. March 18, 2014
- M. ADJOURN

Public Communication

A scheduled time for public participation has been placed on the agenda at Mandan City Commission meetings. The Board desires to hear the viewpoints of citizens throughout the City. Individuals wishing to address the Board are encouraged to make arrangements with the Board President or the City Administrator prior to the meeting. Comments should be made to the Board and not to individuals in the audience and be related to City operations and programs. The Board will not hear personal complaints against any person connected with the City. If a citizen would like to add a topic to the agenda, arrangements must be made in advance with the City Administrator or Board President. The Board reserves the right to eliminate or restrict the time allowed for public participation. The Board requests that comments are limited to three (3) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson.

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, former Morton County Library Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.