

**MARC MEMBERS**

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*Al Fitterer Architect*

*Amber Larson*

*Bartlett & West Engineering  
Corp/Larson's Tattooing*

**Support Staff**

*Ellen Huber*

*Business Development  
Director, City of Mandan*

*Carolyn Reisenauer*

*Administrative Assistant  
City of Mandan*

**ARCHITECTURAL REVIEW  
COMMISSION  
AGENDA FOR  
TUESDAY  
November 10, 2015  
1:00 p.m.**

**VETERANS' CONFERENCE ROOM**

**ROLL CALL:**

**OLD BUSINESS:**

**NEW BUSINESS:**

***MEETING CANCELLED***

**OTHER BUSINESS:**

**UNFINISHED BUSINESS:**

**MINUTES:**

**ADJOURN:**

**Please note:** If any commission member would like additional information, please feel free to contact the Building Inspections Department **at 667-3230** prior to the meeting.