

**ARCHITECTURAL REVIEW  
COMMISSION  
AGENDA FOR  
TUESDAY  
JULY 28, 2015  
1:00 p.m.**

**VETERANS' CONFERENCE ROOM**

**ROLL CALL:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Proposal by Indigo Signworks to install an awning for First National Pawn located at 110 W Main St.
2. Proposal by Indigo Signworks to install a new pylon sign for BNC National Bank located at 2711 Sunset DR NW.
3. Proposal by Newman Signs to install a new billboard located at 1601 Division St. NE.
4. Proposal by Newman Signs to install a new billboard located at 2329 Memorial Hwy SE.
5. Proposal by Keenan Miller to install a new sign for Gary's Gallery located at 410 W Main St.
6. Proposal by Lindsay Bartch for a storefront improvement project for Bartch Properties LLC located at 4018 Memorial Hwy SE.
7. Proposal by Shane Larsen to construct a 120 bed nursing home facility located south of Kist Livestock and East of the gulf course.
8. Proposal by Premier homes to construct two (2) office/shop condo complex located at 2101 40 Ave SE.

9. Proposal by Abe Ulmer with Toman Engineer to construct a Strip Mall located at 2640 Overlook Ln NW.

10. Proposal by Abe Ulmer with Toman Engineer and Scott Russell with RBros to construct a new Industrial Complex located at 4304 32 Ave NW.

**OTHER BUSINESS: Proposed sign ordinance.**

**MARC MEMBERS**

*President*

*Miles Mehlhoff  
Sambatek*

*Vice President*

*Bob Vayda  
Retired*

*Doug Lalim*

*Building Official*

*Leonard Bullinger*

*Bullinger Tree Service*

*Katie Wiedrich*

*Vance Vetter Homes*

*Kim Fettig*

*Engineer Department*

*Steve Nardello*

*Fire Chief*

*Jena Nolte*

*JLG Architects*

**Support Staff**

*Ellen Huber*

*Business Development  
Director, City of Mandan*

*Carolyn Reisenauer*

*Administrative Assistant  
City of Mandan*

**UNFINISHED BUSINESS:**

**MINUTES:** Approval of July 14, 2015 meeting minutes.

**ADJOURN:**

**Please note:** If any commission member would like additional information, please feel free to contact the Building Inspections Department at [667-3230](tel:667-3230) prior to the meeting.